TOPICS PRESENT CHINCHULE RECIPROCITY IN DATA GATHERED MAMALO CEMETERY AND ENTERED ANOMATOAT PARTIES IN CARDS farewell FIESTA parties outside Uma. ABOUT LAND FOOD:recipits MANIFESTATIONS RESPECT IN FORMATION towards elers towards Church people nginge' at wakes (to mannginge') at visit Bishop at typhoon shelter HOSPITALITY food Southern WORDS double meaning COLOR CONCIOUSNESS GOSSIP OUTSIDER"S OPINIONS OF Uma. PEOPLE"S VIEW OF UMATAC INTERMARRIAGE VILLAGE RELATIONS: belief FAMILY rel. betw. sibblings rel. children-parents YOURTH EXPectations sports activities crime Southern conference virtues praised TUBA FISHING HUNTING WEAVING BINGO COCKFIGHTS PROBLEMS WATER crime materialism robery recre.facilities lack development youth isolation 1

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FANDANGO
 food preparation
 decoration
 groom's party/invitations
 complimento
 dance
 food distribution among helpers
  bride's trusseau
  expenses
FANDANGO: BRIDE"S PARTY
WEDDING CHURCH
WAKE: 75.76
 Santiago
 Quinata
 Ursula
 Lito
 Bayogo
 Nano a
 Maxima
 Sablan (fr. Agat)
DEATH
 family contribution
 place
 dresses
 expressions of sorrow
TYPHOONS
  Karen
  others
  June
WET SEASON
LAND
   subdivision
  L. 248, 43, 118, 19
RESIDENCE
HOUSEHOLDS: EAST GINAHIT
 BRIDAL SHOWER
   dress
   sitting arrangements
   invitations
   gifts
 ADOPTION
 HOUSEHOLDS
   tajalle
   Mandino
 FAMILY NAMES
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TABOOS	DEATH
AFFINAL RELATIONSHIP	FAMILY rosary
이 그 아이는 그 아이들은 그렇게 되었다면 그 사람들이 그리고 있다면 하는데 다	end of rosary
MATAPAN CONCEPT OF BEIN	Powerfor
SUBDIVISION	calling rel. fr.U.S.A.
HISTORICAL EVENTS:	food, type of ninos responsabilities
그는 내용에게 이번 이번 회에 나가 되었다는 동네가 되었다.	FUNERAL MASS
1970-76	BURIAL
FOOD:	Songs
christ. PARTY Eddie	SORTOW / DEGE A COD
" Frances	INTERACTION w/ DECEASED FEAR of
	VISIT OF
MIGERATION	Fa'NAGUE
	WAKE ,
	ika DIVISION OF LABOR
GRAOMM'S PARTY	WOMEN
	older
CHAMORRO LANGUAGE	double standard
PROMESAS	MEN
CANDIDATES POLITICAL	interaction with women fa's role
이는 아무리 나를 맞게 하다 하나 보다는 나를 하는 것이다.	mmima manidala
EXPECTATIONS FROM THOSE	fa-son in law interac.
IN OFFICE	WAKE
MARRIAGE PREFERENCE	food preparation
이 15 전 15 전 후에 보고 사용하게 되는 것이 되는 것이다. 위한 등 경기 기존 기존하는 기존에 되는 것이 되는 것이다.	pugua served
SIZE OF PARTY	kind of
ECONOMIC HELP	CHANGE
	COOK AT PARTIES
foodstamps	FANDANGO preparation
UMATAC ATTITUDES	palapala
TOWARDS OUTSIDE	expenses
VALUES	invitations
GUAM MEDICINE KNOWLED.	old days OF pugua
	"sides"
SALT-MAKING PROCESS	bride
COCUNT	contribution
oil process	presentation of trusseaua
<u>-</u>	

TOURISM IN UMATAC CELEBRATIONS GREEN REVOLUTION Veteran's Day LITICO PEOPLE CHILDREN'S XTMAS. PARTY BUSINESS FOOD PREPAR. BEFORE THE WAR decorations CONditions importance of children. importance of corn recognition importance of crafts CELEBRATIONS Japanese times Magellan Day HISTORICAL BACKGROUND STATUE NOVENAS SIGNIFICANT MEN?WOMEN Nino Hilarion CHURCH F.W. Sanchez novena S. Anthony novena S. ionicio ORGANIZATIONS -Parish Council Ausction Holy Name SundaynMass Christian Mothers Bishop's visit Young Parish Council Agana procession Sodality C.C.D. VILLAGE ELITE statues stolen POLITICS services Mass Meetings Stm.as Mass FAMILIA SYSTEM Visit of Nino COMMISSIONER CHRISTENING PARTY PRIEST GInahit role Salogna TENORES invitations TECHA food contrib. FIESTA: VILLAGE LEVEL food contri. fr. outside raffle palapala painting houses services procession dance akkos COMPADRE SYSTEM activities in politics expenses wedding old days wake FIESTA: household level KINSHIP fixing place in politics food prepa. obligations getting wood WAKE expenses sitting arrange. exchange location palapala invitations closing coffin weather old custom passing under c contribution outside Umatac. card paying visitors conversation ALL SOUL"S DAY preparations Mass 4