

taotao'mona: trans. by Topping as "noV People of before."

Thompson says a post-contact belief based on previous beliefs on the aniti (GUAM,p.8).

See also Pat's thesis.

CHINCHULI CEREMONY

1794

D. of C. docs. Item // 10 doc. 146  
12/28/ 1794

Bando by gov. Muro. In view of the fact that the people in the Marianas have experienced disaster such as: fire, flood, epidemy and hurricanes, he asks that on his feastday and that of his wife the natives would not bring those gifts that with the name of Chinchuli have been used to bring to the predecessors (meaning former governors.)

The Chunchuli ceremony is again mentioned at the end of document.

Muro also mentions the good disposition and patience of the natives as shown during the disasters mentioned at the beginning of the document.